

29 May 2014

## **COMMUNITY SERVICES COMMITTEE**

A meeting of the Community Services Committee will be held on **Thursday, 12 June 2014** in the Council Chamber, Ebley Mill, Ebley Wharf, Stroud at **7.00 pm.**



David Hagg  
Chief Executive

### **AGENDA**



**Please Note:** This meeting will be filmed for live or subsequent broadcast via the Council's internet site ([www.stroud.gov.uk](http://www.stroud.gov.uk)). The whole of the meeting will be filmed except where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

The images and sound recording may be used for training purposes within the Council.

Whilst the public seating areas are not directly filmed, particular camera shots around the Chamber may capture persons seated in the public areas. If you ask a question in accordance with the procedures in the Council's Constitution and use a microphone for this purpose, then you will be deemed to have consented to being filmed. By entering the Council Chamber and using the public seating areas, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding the above, please contact the officer named at the top of this agenda.

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To receive declarations of interest.

**3. MINUTES**

To approve and sign as a correct record, the Minutes of the meeting of the Committee held on 30 January 2014.

**4. PUBLIC QUESTION TIME**

The Chair of the Committee will answer questions from members of the public, submitted in accordance with the Council's procedures.

**DEADLINE FOR RECEIPT OF QUESTIONS**

**Noon on Monday, 9 June 2014.**

**Questions must be submitted in writing to the Chief Executive, Democratic Services, Ebley Mill, Ebley Wharf, Stroud and sent by post, by fax (01453 754957), or by Email: [democratic.services@stroud.gov.uk](mailto:democratic.services@stroud.gov.uk)**

**5. WORK PROGRAMME**

To consider the Committee's work programme and update accordingly.

**6. STROUD SAFER, STRONGER COMMUNITIES**

To agree the continued level of support to the partnership by Stroud District Council as outlined in the Partnership Strategic Document.

**7. APPOINTMENTS TO OUTSIDE BODIES**

To appoint Members of this Committee to represent the Council on the organisations, meetings or events, as set out in the schedule.

**8. APPOINTMENT OF PERFORMANCE MONITORING REPRESENTATIVES**

To appoint two Members of the Committee to attend quarterly performance monitoring meetings during 2014/15.

**9. MEMBERS' QUESTIONS**

See Agenda Item 4 for deadline for submission.

**DATE OF NEXT MEETING**

**Tuesday, 2 September 2014**

The Committee Membership for 2014/15 Civic Year is to be confirmed at the Council AGM on 5 June 2014.

**In the Event of a Fire**

**Leave the room by the nearest fire exit these are located to the rear of the Chamber and the door leading to the Roof Garden marked as Fire Exits. Proceed to the main car park and assemble by the New Build sign (NB).**