

16 March 2016

ENVIRONMENT COMMITTEE

A meeting of the Environment Committee will be held on **THURSDAY, 31 MARCH 2016** in the Council Chamber, Ebley Mill, Ebley Wharf, Stroud at **19:00**.



David Hagg
Chief Executive

Please Note: This meeting will be filmed for live or subsequent broadcast via the Council's internet site (www.stroud.gov.uk). By entering the Council Chamber you are consenting to being filmed. The whole of the meeting will be filmed except where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

AGENDA

- 1** **APOLOGIES**
To receive apologies of absence.

- 2** **DECLARATIONS OF INTEREST**
To receive declarations of interest.

- 3** **MINUTES - 17 DECEMBER 2015**
To confirm and sign as a correct record the Minutes of the meeting held on 17 December 2015.

- 4** **PUBLIC QUESTION TIME**
The Chair of the Committee will answer any questions from members of the public, submitted in accordance with the Council's procedures.

DEADLINE FOR RECEIPT OF QUESTIONS
Noon on Thursday 24 March 2016.

Questions must be submitted in writing to the Chief Executive, Democratic Services, Ebley Mill, Ebley Wharf, Stroud, and sent by post, by fax (01453 754957), or by Email: democratic.services@stroud.gov.uk.

- 5 **STROUD DISTRICT COUNCIL AND ELECTRIC VEHICLES**
To form a view of the costs and benefits of using electric vehicles in the managed fleet.
- 6 **OUTLINE ASSESSMENT OF THE OPPORTUNITY FOR SDC TO DEVELOP A COMMUNITY ENERGY GRANT-LOAN SCHEME**
To receive a report on the potential of setting up such a scheme.
- 7 **COMMUNITY INFRASTRUCTURE LEVY (CIL) DRAFT CHARGING SCHEDULE**
To approve a draft CIL charging schedule for public consultation.
- 8 **PLANNING OBLIGATIONS SUPPLEMENTARY PLANNING DOCUMENT (SPD)**
To approve a draft Planning Obligations SPD for public consultation.
- 9 **UPDATE ON AIR QUALITY IN STROUD DISTRICT**
To provide information on the current position regarding air quality within the Stroud District.
- 10 **BID FOR EUROPEAN STRUCTURAL INVESTMENT FUNDS (ESIF) TO EXTEND THE RURAL SUDS PROJECT COUNTYWIDE**
To receive a report on the bid to extend the Rural SUDS project.
- 11 **HYDRO PROJECT UPDATE**
To receive a verbal report on the project.
- 12 **MEMBERS' QUESTIONS**
See Agenda Item 4 for deadline for submission.

Members of Environment Committee

Councillor Simon Pickering (Chair)
Councillor Paul Denney (Vice-Chair)
Councillor Liz Ashton
Councillor Tim Boxall
Councillor Kevin Cranston
Councillor Julie Douglass

Councillor Colin Fryer
Councillor Chas Fellows
Councillor Haydn Sutton
Councillor Brian Tipper
Councillor Ken Tucker
Councillor Tim Williams