

**Hunts Grove Parish Council**  
Interim Clerk to the Council - Mr Kevin Lee  
50 School Lane Quedgeley Gloucester GL2 4WT  
Tel: 07505663090 Email: [clerk@hardwickepc.gov.uk](mailto:clerk@hardwickepc.gov.uk)

You are summoned to a meeting of Hunts Grove Parish Council will be held on Tuesday March 16<sup>th</sup> 2021 at 6.15pm. The meeting will be held using the Zoom Remote Meeting Platform.  
If Members of the public wish to access remote attendance please e mail [Clerk@hardwickepc.gov.uk](mailto:Clerk@hardwickepc.gov.uk)

The meeting will be streamed live on Stroud District Council's YouTube Channel [https://www.youtube.com/channel/UCeH\\_AmF0s-TShcYIM8Stweg](https://www.youtube.com/channel/UCeH_AmF0s-TShcYIM8Stweg)

Signed Kevin Lee  
Interim Parish Clerk  
March 9<sup>th</sup> 2021

### **AGENDA**

#### **1 Apologies for Absence**

#### **2 Public Consultation and Questions (20 Minutes)**

Members of the public are welcome to submit a written question to the Clerk, this will presented and addressed at the Meeting. If you have a written question please send to the Clerk by Midday on Monday March 15<sup>th</sup> If a member of the public wishes to address or attend the meeting remotely using Zoom technology please contact the Clerk in advance of the meeting and receive a formal invite and log in code

#### **3 Minutes**

To approve the Minutes of the meeting held on February 22<sup>nd</sup> 2021.

#### **4 Flooding**

To consider the current and previous reports and submissions from residents in respect of the following flooding issues

- Suds Ponds, effectiveness and maintenance
- Shorn Brook maintenance and impact of flooding further downstream

#### **5 Finance Report**

- To receive and approve the finance report for the period ending March 12<sup>th</sup> 2021 and agree the list of payments

#### **6 Phase One Land Transfers**

To receive an update from the Chair

#### **7 County Councillor and District Councillor Reports**

To receive a verbal report

#### **8 Parish Council Policies and Procedures**

To receive a report from the Clerk

#### **9 Local Elections May 6<sup>th</sup> 2021**

To receive a verbal report on the timescales for submitting nomination papers and the election process

#### **10 Date of Next Meeting**

To confirm the date and time of the next meeting April 19<sup>th</sup> 2021